

Fiddler's Creek Community Development District #2

OFFICE OF THE DISTRICT MANAGER

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<https://fiddlerscreekcdd2.net/>

July 15, 2026

ATTENDEES:

Please identify yourself each
time you speak to facilitate
accurate transcription of

Board of Supervisors

Fiddler's Creek Community Development District #2

Dear Board Members:

The Board of Supervisors of the Fiddler's Creek Community Development District #2 will hold a Regular Meeting on July 22, 2026 at 10:00 a.m., at the Fiddler's Creek Club and Spa, 3470 Club Center Boulevard, Naples, Florida 34114. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments: Non-Agenda Items (*3 minutes per speaker*)
3. Continued Discussion/Consideration of Amaranda Village Association, Inc. Limited Easement and Right of Way Use Agreement
4. Update: Superior Waterway Services, Inc. Treatment Report
5. Update/Fountains: Crystal WaterScapes (*Robert Engler*)
6. Health, Safety and Environment Report (*Ryan Hennessey*)
 - A. Irrigation and Pressure Washing Efforts
 - B. Security and Safety Update
7. Developer's Report/Update
 - Hines Inc. Irrigation Project
 - Consideration of Lift Station Electric Bill Reimbursement and Transfer of Financial Responsibility
8. Engineer's Report/Update: *Bowman Company*
 - A. Pumphouse #1 Bid Documents
 - B. Consideration of Pump Station Watervision Program Subscription
 - C. Pumphouse #3 and #4 Roof Repairs/Cost to Inspect/Repaint

- D. Drainage Inspection Report – Aviamar
 - E. Bubble-up Boxes Behind Mussorie
 - F. Status of Final Cost Summary for the Traffic Signal
 - G. Perimeter Fencing Report
 - H. Lykins-Signtek Response to 15 MPH Yellow Sign Insert
- 9. Consideration of Cyber Security Insurance Proposal
 - 10. Consideration of Resolution 2026-08, to Designate Date, Time and Place of Public Hearing and Authorization to Publish Notice of Such Hearing for the Purpose of Adopting Rules of Procedure; and Providing an Effective Date
 - A. Summary of Revisions
 - B. Amended Rules of Procedure
 - 11. Continued Discussion: Fiscal Year 2027 Proposed Budget
 - 12. Acceptance of Unaudited Financial Statements as of June 30, 2026
 - A. Fiscal Year 2026 Fountains Summary Report/Breakdown [Year to Date]
 - B. Financial Highlights Report
 - C. Bond Refinancing Status
 - 13. Approval of June 24, 2026 Regular Meeting Minutes
 - 14. Action/Agenda or Completed Items
 - 15. Irrigation Action Items *(for informational purposes)*
 - 16. Staff Reports
 - A. District Counsel: *Woodward, Pires and Lombardo, P.A.*
 - I. Consideration of Wrathell, Hunt and Associates, LLC Second Amendment to District Management Services Agreement
 - II. Consideration of Bowman Company Second Amendment to District Engineer Agreement
 - III. Memorandum Regarding Gulfscapes Landscape Management Services
 - B. District Manager: *Wrathell, Hunt and Associates, LLC*

- NEXT MEETING DATE: August 26, 2026 at 10:00 AM [Adoption of FY2027 Budget]

- QUORUM CHECK

SEAT 1	WILLIAM TOMAZIN, JR.	☐ IN PERSON	☐ PHONE	☐ NO
SEAT 2	ELLIOT MILLER	☐ IN PERSON	☐ PHONE	☐ NO
SEAT 3	LINDA VIEGAS	☐ IN PERSON	☐ PHONE	☐ NO
SEAT 4	JOHN P. NUZZO	☐ IN PERSON	☐ PHONE	☐ NO
SEAT 5	SCOTT SPITZER	☐ IN PERSON	☐ PHONE	☐ NO

C. Operations Manager: *Wrathell, Hunt and Associates, LLC*

17. Supervisors' Comments

18. Adjournment

Should you have any questions, please do not hesitate to contact me directly at 239-464-7114.

Sincerely,



Chesley E. Adams, Jr.
District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE

CALL IN NUMBER: 1-888-354-0094

PARTICIPANT PASSCODE: 709 724 7992