

Fiddler's Creek Community Development District #2

OFFICE OF THE DISTRICT MANAGER

2300 Glades Road, Suite 410W • Boca Raton, Florida 33431

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<https://fiddlerscreekcdd2.net/>

June 17, 2026

ATTENDEES:

Please identify yourself each time you speak to facilitate accurate transcription of

Board of Supervisors
Fiddler's Creek Community Development District #2

Dear Board Members:

The Board of Supervisors of the Fiddler's Creek Community Development District #2 will hold a Regular Meeting on June 24, 2026 at 10:00 a.m., at the Fiddler's Creek Club and Spa, 3470 Club Center Boulevard, Naples, Florida 34114. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments: Non-Agenda Items *(3 minutes per speaker)*
3. Presentation of Draft Audited Annual Financial Report for the Fiscal Year Ended September 30, 2025, Prepared by Grau & Associates
 - A. Consideration of Resolution 2026-04, Hereby Accepting the Audited Financial Report for the Fiscal Year Ended September 30, 2025
4. Continued Discussion: Internal Controls Related Matters
 - A. Memorandum Board Governance Responsibilities – Auditor Oversight, Management Representations, and Internal Control
 - I. Appendix 2: Overview of Internal Control Framework
 - B. Review of Adopted Resolution 2020-09, Adopting an Internal Controls Policy Consistent with Section 218.33, Florida Statutes
 - C. Continued Discussion/Consideration of Resolution 2026-03, Adopting an Internal Controls Policy Consistent with Section 218.33, Florida Statutes
5. Continued Discussion/Consideration of Amaranda Village Association, Inc. Limited Easement and Right of Way Use Agreement
6. Update: Superior Waterway Services, Inc. Treatment Report *(Andy Nott)*
7. Update/Fountains: Crystal WaterScapes *(Robert Engler)*

- A. Quote #260523 [Veneta Fountain Lights 24V DC Option 1 (41 Lights) and Option 2 (82 Lights)]
8. Consideration of GulfScapes Landscape Management Proposal to Replace Sod and Landscaping Around Aviamar Fountain
9. Health, Safety and Environment Report (*Ryan Hennessey*)
 - A. Irrigation and Pressure Washing Efforts
 - B. Security and Safety Update
10. Developer's Report/Update
 - Hines Inc. Irrigation Presentation
11. Engineer's Report/Update: *Bowman Company*
 - Pumphouse #1 Bid Documents
 - Drainage Inspection Report – Aviamar
 - Bubble-up Boxes Behind Mussorie
 - Status of Final Cost Summary for the Traffic Signal
 - Perimeter Fencing Report
 - Lykins-Signtek Response to 15 MPH Yellow Sign
12. Discussion: Landscape Maintenance Consulting Services
 - A. Landscape Consulting (*Brian Howell*)
 - B. Commercial Landscaping Services Assessment Form
13. Continued Discussion: Fiscal Year 2027 Proposed Budget
14. Acceptance of Unaudited Financial Statements as of May 31, 2026
 - A. Fiscal Year 2026 Fountains Summary Report/Breakdown [Year to Date]
 - B. Financial Highlights Report
 - C. Bond Refinancing Status
15. Approval of May 27, 2026 Regular Meeting Minutes

Board of Supervisors
 Fiddler's Creek Community Development District #2
 June 24, 2026, Regular Meeting Agenda

- 16. Action/Agenda or Completed Items
- 17. Irrigation Action Items *(for informational purposes)*
- 18. Staff Reports

A. District Counsel: *Woodward, Pires and Lombardo, P.A.*

- Insurance Policy Regarding Sheriff
- Proposed Costs for FY2027 Budget
- Indemnification Addendum to Wrathell, Hunt and Associates, LLC Agreement

B. District Manager: *Wrathell, Hunt and Associates, LLC*

- NEXT MEETING DATE: July 22, 2026 at 10:00 AM

○ QUORUM CHECK

SEAT 1	WILLIAM TOMAZIN, JR.	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 2	ELLIOT MILLER	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 3	LINDA VIEGAS	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 4	JOHN P. NUZZO	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 5	SCOTT SPITZER	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO

C. Operations Manager: *Wrathell, Hunt and Associates, LLC*

- 19. Supervisors' Comments
- 20. Adjournment

Should you have any questions, please do not hesitate to contact me directly at 239-464-7114.

Sincerely,



Chesley E. Adams, Jr.
 District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE

CALL IN NUMBER: 1-888-354-0094

PARTICIPANT PASSCODE: 709 724 7992