

# Fiddler's Creek Community Development District #2

## OFFICE OF THE DISTRICT MANAGER

2300 Glades Road, Suite 410W • Boca Raton, Florida 33431

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<https://fiddlerscreekcdd2.net/>

May 20, 2026

**ATTENDEES:**

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Board of Supervisors  
Fiddler's Creek Community Development District #2

Dear Board Members:

The Board of Supervisors of the Fiddler's Creek Community Development District #2 will hold a Regular Meeting on May 27, 2026 at 10:00 a.m., at the Fiddler's Creek Club and Spa, 3470 Club Center Boulevard, Naples, Florida 34114. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments: Non-Agenda Items (*3 minutes per speaker*)
3. Presentation of Draft Audited Annual Financial Report for the Fiscal Year Ended September 30, 2025, Prepared by Grau & Associates
  - A. Consideration of Resolution 2026-04, Hereby Accepting the Audited Financial Report for the Fiscal Year Ended September 30, 2025
4. Continued Discussion: Internal Controls Related Matters
  - A. Memorandum Board Governance Responsibilities – Auditor Oversight, Management Representations, and Internal Control
    - I. Appendix 2: Overview of Internal Control Framework
  - B. Review of Adopted Resolution 2020-09, Adopting an Internal Controls Policy Consistent with Section 218.33, Florida Statutes
  - C. Discussion/Consideration of Resolution 2026-03, Adopting an Internal Controls Policy Consistent with Section 218.33, Florida Statutes
  - D. Correspondence to Woodward, Pires & Lombardo, P.A. Regarding Request for Information for FY2025 Audit
    - Response Letter
5. Continued Discussion/Consideration of Amaranda Village Association, Inc. Limited Easement and Right of Way Use Agreement

*Board of Supervisors  
Fiddler's Creek Community Development District #2  
May 27, 2026, Regular Meeting Agenda*

6. Update: Superior Waterway Services, Inc. Treatment Report (*Andy Nott*)
7. Update/Fountains: Crystal WaterScapes (*Robert Engler*)
  - Consideration of Veneta Fountain Lighting Quote #240323
8. Consideration of GulfScapes Landscape Management Proposal to Replace Sod and Landscaping Around Aviamar Fountain
9. Health, Safety and Environment Report (*Ryan Hennessey*)
  - A. Irrigation and Pressure Washing Efforts
  - B. Security and Safety Update
10. Developer's Report/Update
  - Hines Inc. Irrigation Project
  - Discussion/Consideration of Fiddler's Creek Foundation, Inc. Irrigation Maintenance Service Agreement
11. Engineer's Report/Update: *Bowman Company*
  - Pumphouse #1 Bid Documents
  - Drainage Inspection Report
  - Status of Final Cost Summary for the Traffic Signal
  - Perimeter Fencing Report
  - Proposed Costs for FY2027 Budget
12. Consideration of Award of Contract for Landscape Maintenance Services
13. Consideration of Resolution 2026-05, Approving a Proposed Budget for Fiscal Year 2026/2027 and Setting a Public Hearing Thereon Pursuant to Florida Law; Addressing Transmittal, Posting and Publication Requirements; Addressing Severability; and Providing an Effective Date
14. Consideration of Resolution 2026-06, Designating Dates, Times and Locations for Regular Meetings of the Board of Supervisors of the District for Fiscal Year 2026/2027 and Providing for an Effective Date
15. Acceptance of Unaudited Financial Statements as of April 30, 2026

- A. Fiscal Year 2026 Fountains Summary Report/Breakdown [Year to Date]
  - B. Financial Highlights Report
16. Approval of April 22, 2026 Regular Meeting Minutes
  17. Action/Agenda or Completed Items
  18. Irrigation Action Items *(for informational purposes)*
  19. Staff Reports
    - A. District Counsel: *Woodward, Pires and Lombardo, P.A.*
      - Ethics Training
      - Insurance Policy Regarding Sheriff
    - B. District Manager: *Wrathell, Hunt and Associates, LLC*
      - NEXT MEETING DATE: June 24, 2026 at 10:00 AM


○ QUORUM CHECK

SEAT 1	WILLIAM TOMAZIN, JR.	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 2	ELLIOT MILLER	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 3	LINDA VIEGAS	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 4	JOHN P. NUZZO	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 5	SCOTT SPITZER	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO

- C. Operations Manager: *Wrathell, Hunt and Associates, LLC*
20. Supervisors' Comments
  21. Adjournment

Should you have any questions, please do not hesitate to contact me directly at 239-464-7114.

Sincerely,

  
 Chesley E. Adams, Jr.  
 District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE  
 CALL IN NUMBER: 1-888-354-0094  
 PARTICIPANT PASSCODE: 709 724 7992